



Paradise Town Advisory Board

December 11, 2018

MINUTES

Board Members:	Susan Philipp—Chair- PRESENT Robert Orgill —Vice Chair- PRESENT John Williams – PRESENT	Bart Donovan – PRESENT Jon Wardlaw – PRESENT
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com	
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov	

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Maria Kaseko; Planning, Blanca Vazquez; Town Liaison

Meeting was called to order by Chair Philipp at 7:00 p.m.

II. Public Comment:
None

III. Approval of November 27 , 2018 Minutes

Moved by: Williams

Action: Approve as submitted

Vote: 4-0

Wardlaw abstained, not in attendance of 11/27/18 meeting

Approval of Agenda for December 11, 2018

Moved by: Orgill

Action: Approve with changes

Vote: 5-0 Unanimous

- IV. Informational Items
1. Announcements of upcoming neighborhood meetings and County or community meetings and events.(For discussion only)

V. Planning & Zoning

1. **UC-18-0903-RUSTLE UP PECOS, LLC:**
USE PERMITS for the following: **1)** increase the height of an existing communication tower; and **2)** reduce the setback of an existing communication tower.
DESIGN REVIEW for a communication tower on 0.7 acres in a C-2 (General Commercial) Zone in the Russell Road Transition Corridor Design Overlay District. Generally located on the north side of Russell Road, 180 feet east of Pecos Road within Paradise. JG/jor/ja (For possible action)
PC 1/8/19

Held per applicant. Return to the January 29, 2019 TAB

2. **UC-18-0912-CRPF II ARVILLE, LLC:**
USE PERMIT to allow a minor training facility (football training academy) within an existing office/warehouse development on a portion of 9.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the east side of Arville Street and the south side of Rochelle Avenue within Paradise. SS/rk/ja (For possible action)
PC 1/8/19

MOVED BY- Donovan
APPROVE- Subject to staff conditions
VOTE: 5-0 Unanimous

- VI. General Business
None

- VII. Public Comment
None

- VIII. Next Meeting Date
The next regular meeting will be January 15, 2019

- IX. Adjournment
The meeting was adjourned at 7:07 pm